

## THE "BEST" INFORMER



### **APRIL 27 & 28, 2021**

\*\*\*\*Please note: All new and changed items are in red\*\*\*\*

#### \*THANK YOU FOR REMEMBERING YOUR MASK EACH DAY\*

#### **GENERAL**

#### **GRADE 12 FEES**

Outstanding fees MUST be cleared up before May 15, 2021. Visit our school website, Quicklinks, School Cash Online. Only takes a minute!

#### **QUARTER 1, 2, 3 TEXTBOOKS AND LIBRARY BOOKS**

Please return outstanding books <u>ASAP</u> to avoid a charge. Textbooks returned to the table in the front foyer outside the office and library books go to the library!

#### **CONGRATULATIONS TROY CHEAH**

Troy Cheah is one of the authors to be featured in an anthology, *Dragons*, that is to be published in less than a month from now by Black Hare Press, a publisher based in Melbourne Australia. His story, "Crimson Concrete" is a powerful tale with rich imagery that caught the editor's eye. Congratulations on your flash fiction success, Troy!



#### **SCHEDULE BELOW RUNS FROM APRIL 26-MAY 21.**

## Dr. Charles Best Secondary **Quarter 4**



April 26 – May 21, 2021						
Period	Time	Monday	Tuesday	Wednesday	Thursday	Friday
(linear)	7:00 - 8:00 60 min	LINEAR: Band/Choir - Gr. 11/12; Mon, Tues, Thurs, Fri - Mr. Hughes to advise students when to attend i.e., choir, band, and various levels, etc. LINEAR: Basketball/Fitness, Butterfly Effect				
4	8:05 - 10:35  warning bell @ 10:05 \( \text{120} + 30^{**} \)  (Wed. Flex is 15 min not 30)	In Class (A-Z)	In Class (A-Z)	In Class (A-Z) 8:05 - 10:05**	In Class (A-Z)	In Class (A-Z)
	10:35 - 11:05 30 min	LUNCH				
5 (quarter)	11:05 - 1:35 warning bell @1:05 \( \tilde{L} \) 120 + 30** min	In Class (A-L) Remote (M-Z)	In Class (M-Z) Remote (A-L)	On-Line <b>11:30 - 1:30</b>	In Class (A-L) Remote (M-Z)	In Class (M-Z) Remote (A-L)
3 (semester)	1:40 - 3:00 * 65 + 15** min	In Class (A-L) Remote (M-Z)	In Class (M-Z) Remote (A-L)	On-Line 2:00 - 3:00 pm + 15 min Flex	In Class (A-L) Remote (M-Z)	In Class (M-Z) Remote (A-L)
X (linear)	3:05 - 4:20 60 + 15** min	LINEAR: Band/Choir - Gr. 11/12; Mon, Tues, Thurs, Fri - Mr. Hughes to advise when to attend i.e., choir, band, and various levels, etc.  LINEAR: Fly Fishing, Athletic Leadership, Butterfly Effect - Mon, Tues, Thurs, Fri - TBC by teachers (alternating).  Times will be flexible depending on the projects.				

Q4 runs – April 26 – June 25, 2021

Linear Jr. Band/Choir - Gr. 9/10; Mon, Tues, Thurs, Fri - alpha splits Period 3

Semester \*\* Flex

Optional Flex (Wednesday Flex between periods 4 and 5 is 15 minutes, students who need time to get home do not stay for flex)

#### **FUNDRAISERS/EVENTS AT SCHOOL**

Blue Devil stickers can be purchased at the Devil's Den. Please consider supporting this important cause.





PROFITS WILL BE DONATED
TO THE CANADIAN
TRANSPLANT ASSOCIATION

#### **CHARLES BEST CAREER CENTRE**



Exciting news! The BEST Career Centre is now on Instagram. Follow Mrs. Kaufmann on IG and never again miss any deadlines, post-secondary and career events, and other career centre news.

User name: bestcareercentre

https://www.instagram.com/bestcareercentre?r=nametag

#### **NEW CAFETERIA HOURS**



Beginning on Monday, April 19, the cafeteria will be open, M, T, Th, F from 10:00- 1:30pm and Wednesdays from 7:45-10:30am.

#### <u>UNIVERSITY OF TORONTO – GRADE 10 & 11 INFO SESSION</u>

This is for B.C. students who are at the early stages of their post-secondary exploration process! This webcast will feature an overview of U of T, the three campuses, 700+ academic program options, and the offered opportunities inside and outside the classroom. You'll also learn all about the application process and have a chance to ask all of your questions. Must register in advance.

Wednesday, May 5, 2021 at 7:00 PM Eastern Daylight Time Thursday, May 13, 2021 at 8:00 PM Eastern Daylight Time

#### **UNIVERSITY OF ALBERTA INFO SESSION**

This is for keen grade 10 students who are already looking forward to attending the U of A. Learn about the importance of the grade 11 school year in relation to your future university successes. **Wed, May 12, 6 pm MDT**. Please pre-register: <a href="https://apply.ualberta.ca/register/?id=6a4b912a-d940-488c-9fad-9e51684af6d4">https://apply.ualberta.ca/register/?id=6a4b912a-d940-488c-9fad-9e51684af6d4</a>

#### WESTERN UNIVERSITY – INFO SESSIONS FOR GR. 10 & 11 STUDENTS

What's first year like? What experiences can you have outside the classroom? Why did current students choose Western? You can ask your questions and hear from future professors and peers. There will be student panels, lectures and information about first-year courses.

• MEDICAL SCIENCES: May 4, 2021 4 pm PST, register here:

https://westernuniversity.zoom.us/webinar/register/WN KwwCOnyRRL-QMidJr1buXg

• SCIENCE: May 13, 2021 04:00 PM PST, register here:

https://westernuniversity.zoom.us/webinar/register/WN\_3LZpFhIbS7-9cADmvler4w

• ENGINEERING: May 20, 2021 4: 00 PM PST, register here:

https://westernuniversity.zoom.us/webinar/register/WN\_BtuwRFNSRwmYDFZYE70g1Q

#### **ESSAY CONTEST SPONSORED BY THE LAW SOCIETY**

BC students who have taken, or are currently enrolled in law 12, political studies 12, social justice 12 or social studies 11, are invited to participate in this year's BC Law Society's essay contest. Topics are (1) How does civil disobedience impact the rule of law?, or (2) What role does the rule of law have in advancing reconciliation with Indigenous people? You can win \$1,000 (\$500 for the runner up). **Deadline: May 14, 2021.** For details: <a href="https://www.lawsociety.bc.ca/our-initiatives/rule-of-law-and-lawyer-independence/secondary-school-essay-contest/">https://www.lawsociety.bc.ca/our-initiatives/rule-of-law-and-lawyer-independence/secondary-school-essay-contest/</a>

#### **CAMP IGNITE**



Youth Firefighter Mentorship Program for Grade 11 & 12 Girls taking place August 14, 2021. Camp Ignite offers an introduction to the exciting world of firefighting. Apply by June 1, 2021. <a href="https://campignite.com/">https://campignite.com/</a>

#### SOYL (SUSTAINABLE OPPORTUNITIES IN YOUTH LEADERSHIP)

Fresh Roots in partnership with school districts is offering a 6-week summer leadership and empowerment program. Nearest location will be Suwa'lkh School in Coquitlam. The program empowers secondary students to cultivate and steward schoolyard farms for learning, community building and growing Good Food for All. Through their time with SOYL, youth develop skills in growing, cooking, and selling food, as well as a greater connection to themselves, their community, and the regional food system. Youth also receive a stipend and can receive school credit for their contributions. **Deadline June 18.** Apply now:

https://freshroots.ca/get-involved/soyl/

#### **GRADE 12'S**

#### **COMMENCEMENT MESSAGE**

Grade 12's, a link is available on the homepage of our school's website to add your commencement message for this year's Graduation ceremony. Link will be available until Friday, May 7, 2021.

#### **HAVE YOU RECEIVED A SCHOLARSHIP, BURSARY OR AWARD?**

Please let the Career Centre know! We want to acknowledge you in the commencement program. Just submit our online form (one for each award you've received):

https://forms.office.com/Pages/ResponsePage.aspx?id=74xl2ZICUkKZJWRC3iSkSz640sKia15IjHFsej51-LZUOFJYNEIGNDRTN0RFQ1BMWFZJWEk4Mk5YTC4u

#### **DOUGLAS COLLEGE: ACADEMIC FOUNDATIONS FOR NURSING APPLICANTS**

This University-transfer program (30 credits) prepares students for entrance to the Bachelor of Science in Nursing (BSN) program. Students accepted to this limited enrolment program receive priority registration for the courses that are required for entrance to BSN program at Douglas. To learn more, join the info. session on **Tuesday, April 27, 2021** at 5 pm. <a href="https://www.douglascollege.ca/program/ctafpn">https://www.douglascollege.ca/program/ctafpn</a>

#### KPU ENGINEERING CERTIFICATE INFO SESSION

Kwantlen Polytechnic University (KPU) offers courses similar to the first-year engineering curriculum at engineering-degree granting institutions such as UBC, UVIC, and SFU. The first-year engineering courses at KPU are packaged together as an Engineering First-Year Certificate. Completion of these certificate courses may allow a student to transfer directly to second-year engineering at an engineering-degree granting institution.

Info session **Tuesday, April 27th** at 4.30 pm, must register: <a href="https://www.kpu.ca/info-">https://www.kpu.ca/info-</a>

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#### **CAPILANO UNIVERSITY - SCHOOL OF KINESIOLOGY DEGREE & DIPLOMA INFO SESSION**

April 28, 2021 at 7 p.m. To register, please email kinesiology@capilanou.ca

#### **RCMP CAREER INFO. PRESENTATION**

Interested in a career as a police officer, community constable or telecommunications operator? Learn more about the recruiting process including the requirements and expectations and how to prepare for each stage.

Wednesday, April 28, 2021, at 2:00 pm.

Please visit **Best Career Centre website** for details how to register.

#### **SHASHI ASSANAND BURSARY FOR CHILDREN OF REFUGEES OR IMMIGRANTS**

This \$1,000 bursary will be awarded to a female Grade 12 graduate planning to pursue a career in the helping profession, such as social work education, psychology, nursing, or social service. Must demonstrate financial need. Applicants are requested to share their story about their individual and family experiences in Canadian life. Details on the Career Centre website. Apply by April 30th.

#### **BC HOCKEY SCHOLARSHIP**

Open to both players and officials who are in their graduating year of high school. Criteria are Academic achievement, Sportsmanship, Hockey participation and/or quality of contribution, School and/or community participation, and service. **Deadline is April 30, 2021.** Application form can be found at https://bchockey.net/applicationforms/scholarshipapplication.aspx

#### **BC HOUSING EDUCATION AWARDS**

This is for students who start post-secondary education or a training program and live in a household directly receiving subsidy from BC Housing, or receiving rental assistance through the Rental Assistance Program (RAP). 5 education awards and bursaries ranging from \$500 - \$1,000 are available. **DEADLINE: April 30th, 2 pm.** https://www.bchousing.org/about/CSR/scholarships-grants

#### **SAVE-ON FOODS DIVERSITY SCHOLARSHIPS**

Up to ten \$1,000 scholarships will be awarded to applicants who have promoted diversity awareness and acceptance in their community and are going to be pursuing post-secondary education at an accredited institution within the province of BC in the fall. **Apply by May 1, 2021**<a href="https://www.saveonfoods.com/sm/pickup/rsid/987/scholarships/">https://www.saveonfoods.com/sm/pickup/rsid/987/scholarships/</a>

#### **CUPE 561 BURSARIES**

Multiple bursaries are available for children of CUPE 561 members in good standing: General Bursary or bursaries for students entering an apprenticeship training or trades school. Grade 12 students can find the application forms on Teams (Best Internal Scholarships) but must apply to CUPE 561 directly.

Deadline is May 1, 2021

#### **GRADE 12'S**

#### **CONSIDERING U.S. COLLEGES/UNIVERSITIES?**

Learn more about the U.S. College Admissions Process! Join Prepskills with Host Sam Demma and U.S. College Experts at Virtual US College Expo on **Saturday, May 1st** from 1:00pm – 5:00pm ET. Meet with U.S. Colleges, Admissions & Financing Experts, Student Ambassadors, Student Athletes, NCAA, The Common App and more! For more information and to register please go to their website: <a href="https://uscollegeexpo.com/2021/">https://uscollegeexpo.com/2021/</a>

#### **BC SCHOOL SPORTS SCHOLARSHIPS**

Multiple scholarships are available ranging from \$750 - \$1,500 to reward excellence in both scholastic and athletic pursuits. Student-athletes who have balanced their high academic achievements with significant success as school athletes and contributions to their community can **apply before May 3, 2021 at 4 pm**.

More info can be found on the Career Centre website.

## AUTOMOTIVE TECHNICIAN, AUTOMOTIVE REFINISHING / BODY REPAIR AND MOTORCYCLE AND POWER EQUIPMENT INFORMATION SESSION (BCIT)

MAY 5 FROM 6:00 PM TO 9:00 PM. Register here: <a href="https://www.bcit.ca/event/automotive-technician-automotive-refinishing-body-repair-and-motorcycle-and-power-equipment-information-session-online-7/">https://www.bcit.ca/event/automotive-technician-automotive-refinishing-body-repair-and-motorcycle-and-power-equipment-information-session-online-7/</a>

#### **VILLAGE OF ANMORE – HAL WEINBERG SCHOLARSHIP**

Open to all Anmore students graduating from high school this year. Value is \$1,000. **Apply before May 7, 2021.** For more information <a href="https://anmore.com/community/scholarships-awards/hal-weinberg-scholarship-2/">https://anmore.com/community/scholarships-awards/hal-weinberg-scholarship-2/</a>

#### **BC GOVERNMENT AND SERVICE EMPLOYEES' UNION (BCGEU) SCHOLARSHIPS**

Applicants must be a BCGEU member in good standing, or related to a current, retired, or deceased BCGEU member or staff. BCGEU is offering a total of \$60,000 in scholarships: full-time students may be eligible for \$2,000 (\$1,000 for part-time studies). For a list of essay topics and application details visit <a href="https://www.bcgeu.ca/2021\_bcgeu\_scholarships.">https://www.bcgeu.ca/2021\_bcgeu\_scholarships.</a> Students with an IEP who find the traditional essay question challenging may submit their answers in audio or video format. **Deadline is May 9, 2021.** 

#### **DIGITAL ARTS, MEDIA + DESIGN INFO SESSION (BCIT)**

MAY 10 FROM 5:30 PM TO 7:00 PM. Register here:

https://www.bcit.ca/events/category/infosession/business-media/list/

#### **CIBC FUTURE HEROS BURSARY**

In recognition of the legacy of healthcare workers during the COVID-19 pandemic, CIBC has invested \$500,000 over two academic years in the education of tomorrow's **healthcare** professionals. (125) entrance bursaries will be available to students entering into their first year at an eligible institution, in an eligible program. Each scholarship will be valued at \$2,500 CAD. **Deadline: May 12, 2021.** For application details and to see the list of eligible institutions and programs please follow this link:

https://assets.studentlifenetwork.com/cibc/2021\_CIBC\_Future\_Heroes\_Bursary\_Guidelines.pdf

#### PATH TO MEDICINE: UBC MD OUTREACH INFO SESSION

Find out what it's like to pursue an education in medicine directly from a current UBC Med School student. Get an idea of what this journey involves and join the virtual SD43 MD Outreach Information Session on Wednesday May 12, 2021 7 pm. For more information, please check Best's Career Centre website.

Join Zoom Meeting: https://ubc.zoom.us/j/66047391930?pwd=N1N6ZHNmbUxUaXRtWm1EWmR1bzF1UT09

MeetingID: 660 47391930 Passcode: 123456

# SPORTS CLUBS

#### **IMPORTANT REMINDERS**

#### \*\*\*\*BE BEAR AWARE\*\*\*\*

This is the time of year bears can be seen near or on our school grounds. Do NOT approach one if you see one and report the sighting to an Administrator or staff member.

#### \*\*\*\*\*CROSSING COMO LAKE\*\*\*\*

All students: Please remember to use the crosswalks and obey all traffic lights when crossing Como Lake Avenue.

#### \*\*\*\*\*STUDENT PARKING\*\*\*\*\*

Please do not park near the fenced off area in the upper parking lot. This is a designated area for our construction crew working on the school addition. If you do park there, you run the risk of your car being damaged.

#### \*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\*

All schools and buildings within *SD43* are "**scent free**" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/fragrances.

As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

#### \*\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\*\*

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus. Please do not use them as social gathering places.

#### \*\*\*\*\*STUDENT DROP OFFS\*\*\*\*\*

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

#### \*\*\*SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL\*\*\*

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

#### \*\*\*\*VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS\*\*\*\*

\_Vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances. There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff, it is important that these devices are not on school property. Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.